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## BIB DATA SHEET

**CONFIRMATION NO. 3972**

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/595,645		562	3775	PRE-SA-0157

### APPLICANTS

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### \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/IB04/03676 11/10/2004  
 which claims benefit of 60/518,768 11/10/2003  
 and claims benefit of 60/548,542 02/26/2004  
 and claims benefit of 60/561,141 04/10/2004

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***  
 04/20/2009

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		SWITZERLAND	20	21	2
Verified and Acknowledged	/MICHAEL T SCHAPER/ Examiner's Signature	Initials				

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### TITLE

INSERTER FOR MINIMALLY INVASIVE JOINT SURGERY

<b>FILING FEE RECEIVED</b> 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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